

## Police and Crime Panel

**Date:** Wednesday, 14 December 2022  
**Time:** 10.00 am  
**Venue:** Council Chamber, County Hall, Dorchester, DT1 1XJ

### Members (Quorum )

Mike Short (Chairman), Iain McVie, Bobbie Dove (Vice-Chairman), Pete Barrow, Les Fry, May Haines, Mark Howell, Sherry Jespersen, Toby Johnson, Andrew Kerby, Chris Rigby and David Taylor

**Chief Executive:** Matt Prosser, County Hall, Dorchester, Dorset DT1 1XJ

For more information about this agenda please contact Democratic Services  
Meeting Contact 01305 224213 [chris.harrod@dorsetcouncil.gov.uk](mailto:chris.harrod@dorsetcouncil.gov.uk)

Members of the public are welcome to attend this meeting, apart from any items listed in the exempt part of this agenda.

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## Agenda

Item		Pages
1.	<b>APOLOGIES</b>	
	To receive any apologies for absence.	
2.	<b>MINUTES</b>	5 - 10
	To confirm the minutes of the meeting held on 29 September 2022.	
3.	<b>DECLARATIONS OF INTEREST</b>	
	To disclose any pecuniary, other registrable or non-registrable interests as set out in the adopted Code of Conduct. In making their disclosure councillors are asked to state the agenda item, the nature of the interest and any action they propose to take as part of their declaration. If required, further advice should be sought from the Monitoring Officer in advance of the meeting.	

#### **4. PUBLIC PARTICIPATION**

To receive questions or statements on the business of the committee from town and parish councils and members of the public.

Representatives of town or parish councils and members of the public who live, work or represent an organisation within the Dorset Council area are welcome to submit up to two questions or two statements for each meeting. Alternatively, you could submit one question and one statement for each meeting.

All submissions must be emailed in full to [elaine.tibble@dorsetcouncil.gov.uk](mailto:elaine.tibble@dorsetcouncil.gov.uk) by 8.30am on Monday 12 December 2022. When submitting your question(s) and/or statement(s) please note that:

- no more than three minutes will be allowed for any one question or statement to be asked/read
- a question may include a short pre-amble to set the context and this will be included within the three minute period
- please note that sub divided questions count towards your total of two
- when submitting a question please indicate who the question is for (e.g. the name of the committee), Include your name, address and contact details. Only your name will be published but we may need your other details to contact you about your question or statement in advance of the meeting.
- questions and statements received in line with the council's rules for public participation will be published as a supplement to the agenda.
- all questions, statements and responses will be published in full within the minutes of the meeting.

[Dorset Council Constitution](#) - Procedure Rule 9

#### **5. Q2 MONITORING REPORT 2022/23** 11 - 22

To receive the Q2 Monitoring Report

#### **6. ROAD SAFETY REPORT** 23 - 28

This paper updates members on the Police and Crime Commissioner's work on road safety.

#### **7. REVIEW OF PRECEPT ACTIVITY** 29 - 32

To provide Members with a summary report on the how the Precept is being, and has been, used throughout 2022/23.

#### **8. COMPLAINTS UPDATE**

To receive a verbal update.

**9. DORSET POLICE AND CRIME PANEL FORWARD WORKPLAN**

33 - 36

To receive and review the PCP Forward Plan .

**10. URGENT ITEMS**

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

**11. EXEMPT BUSINESS**

To move the exclusion of the press and the public for the following item in view of the likely disclosure of exempt information within the meaning of paragraph 3 of schedule 12 A to the Local Government Act 1972 (as amended).

The public and the press will be asked to leave the meeting whilst the item of business is considered.